

# CECIL COUNTY PUBLIC SCHOOLS PURCHASING DEPARTMENT

GEORGE WASHINGTON CARVER EDUCATION LEADERSHIP CENTER 201 BOOTH STREET • ELKTON, MD 21921

phone: 410.996.5429 • fax: 410.996.1081 • www.ccps.org

Jeffrey A. Lawson, Ed.D. Superintendent of Schools

Diana B. Hawley *President, Board of Education* 

December 14, 2023

## CCPS RFP # 24-09 - Perryville High School - New Field House Project

#### **ADDENDUM #3**

This addendum is to provide further specification clarifications. Proposers and related parties will be responsible to have read and understand all documents, the scope of work, addenda and all related solicitation documents issued. These documents will become attached to and part of the solicitation and award of bid contract.

### **DRAWING M3:** Clarification: ATC Contractor is \_\_Johnson Controls\_\_\_

#### 5. Section 15950 – Controls

A. The controls contractor under this heading shall furnish and install all wiring and equipment necessary for a complete operational system including: automatic temperature controls, ventilation systems, exhaust systems, economizer systems, etc. as indicated on the drawings. The system shall include all necessary thermostats, relays, switches, transformers, contactors, etc. required for successful operation of all equipment as described in the sequence of operations. Electrical work in connection with all control systems shall be performed by the controls contractor and coordinated with the electrical contractor as needed to provide a full and complete package.

# **DRAWING G2:** Clarification: 1. Non FRT rated trusses are acceptable and preferred 061000 - ROUGH CARPENTRY

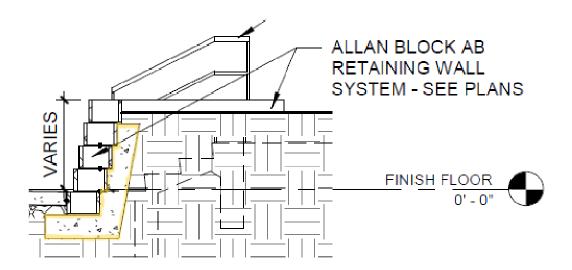
- 1. FRAMING, BLOCKING, NAILER, FURRING, AND SUPPORTS TO BE CONSTRUCTED FIRE RETARDANT TREATED LUMBER NO. 2 GRADE LUMBER OF ANY SPECIES.
- 2. ALL FASTENERS SHALL BE HOT-DIP GALVANIZED. SCREWS FOR FASTENING TO METAL FRAMING SHALL COMPLY WIT ASTM C 1002.
- 3. COMPLY WITH AWPA WCD 1, "DETAILS FOR CONVENTIONAL WOOD FRAME CONSTRUCTION"
- 4. SECURELY ATTACH CARPENTRY TO SUBSTRATE BY ANCHORING AND FASTENING TO COMPLY WITH TABLE 2304.9.3.2 "FASTENING SCHEDULE" OF IBC 2018.
- 5. COORDINATE WITH STRUCTURAL SPECIFICATIONS.

### **DRAWING A3: Section 6 BUILDING SECTION**

Inquiry: Can we provide stone backfill and base per a typical installation? If concrete is require, please provide the following:

- Is this condition continuous?
- What is the width?
- What is the depth of the footing?

Clarification: The retaining wall system design is by the manufacturer as noted in Construction Keynote #5 on Sheet A0



Authorized Signature/Date:	
Printed Name/Title:	
Contractor Name:	
Address:	

\*Note: Bidder must sign and submit Addenda with the proposal submission. The same person signing the Addenda acknowledgement(s) must sign the Bid Form.